

Image# 201701249041449051

PAGE 1 / 2

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Thompson, James, A, Mr.,			2. Candidate's FEC Identification Number H8KS04120	
(b) Address (number and street) 601 S Lakeshore Dr		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Wichita KS 67230		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate KS 04		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2017 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) James Thompson for Kansas		
(b) Address (number and street) 601 S Lakeshore Dr		
(c) City, State, and ZIP Code Wichita KS 67230		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Thompson, James, Allen, Mr.,  [Electronically Filed]	Date 01/24/2017
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Form/Schedule: F2N  
Transaction ID :

2017 Special Election.

Form/Schedule:  
Transaction ID: